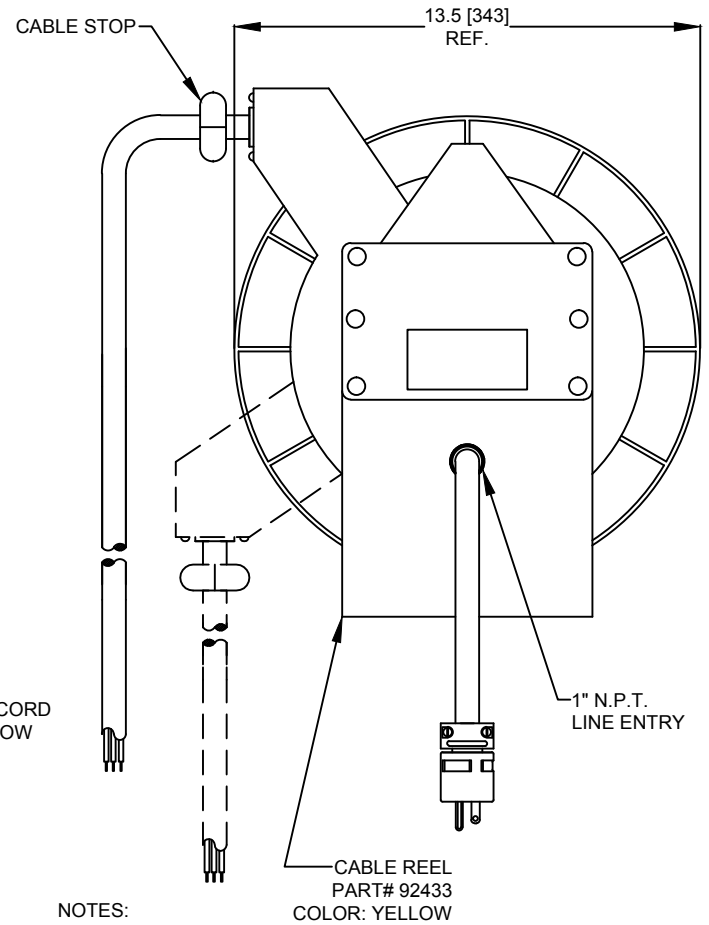
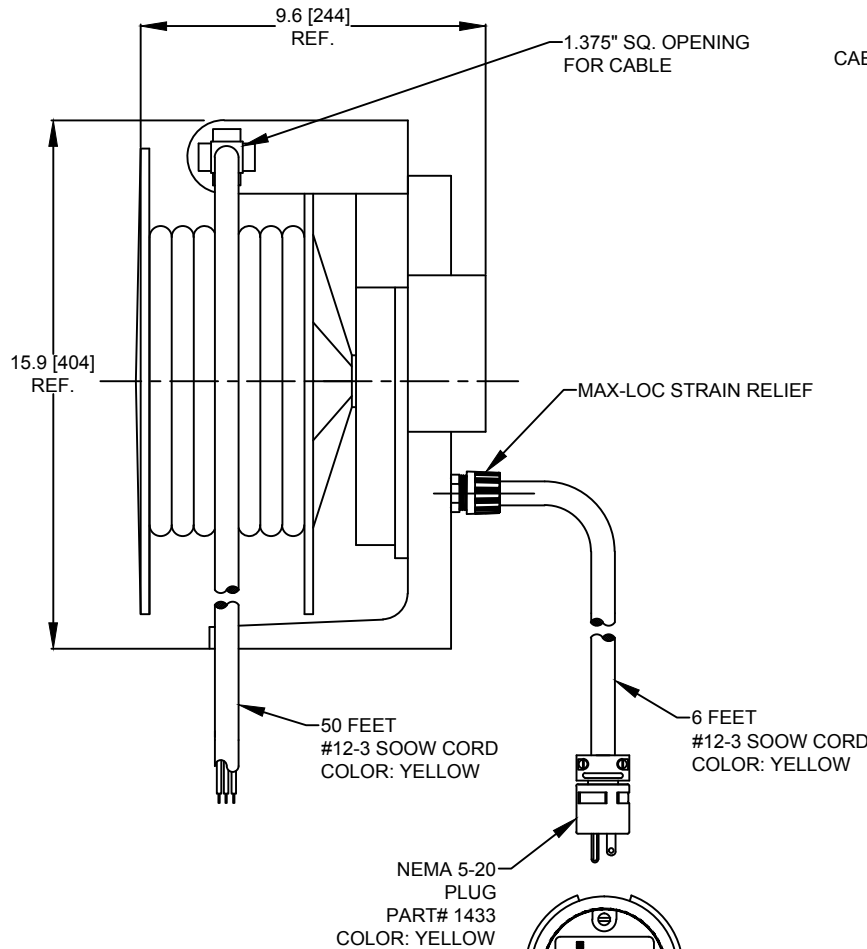
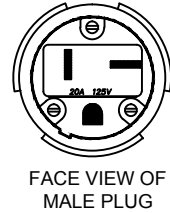
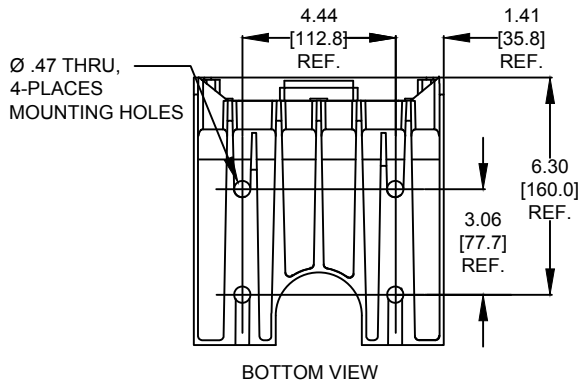


|                       |                          |
|-----------------------|--------------------------|
| ORDER NO.             | 1300830926               |
| WOODHEAD ENG. NO.     | 130083-0926              |
| WIRE GAUGE            | 12                       |
| CONDUCTORS            | 3                        |
| AMPERAGE              | 18A                      |
| VOLTAGE               | 125V                     |
| CORD LENGTH           | 50 FT [15.24 M]          |
| CORD TYPE             | SOOW                     |
| CONSTRUCTION          | HEAVY WALL CAST ALUMINUM |
| PAINT                 | YELLOW POWDER COAT       |
| REEL ENCLOSURE RATING | INDOOR                   |
| RETRACTION WEIGHT     | 4.0 LB [1.8 KG]          |



NOTES:

1. NOT UL OR CSA LISTED
2. CABLE GUIDE IS ADJUSTABLE EVERY 5° OVER A 270 ° ARC.
3. RATCHET LOCK IS EASY TO DISENGAGE FOR CONSTANT TENSION
4. REEL CANNOT BE "LOCKED OUT" AT FULL TENSION
5. REEL IS TRUCK MOUNTABLE



| RELEASE<br>EC NO: IPC2016-0623<br>DRWN: KCOX01 2015/10/23<br>CHKD: HRUIZ 2015/10/23<br>APPR: JFMURPHY 2015/11/09 | DESCRIPTION<br>JFMURPHY 2015/11/09                   | QUALITY SYMBOLS                   | GENERAL TOLERANCES (UNLESS SPECIFIED)  | DIMENSION STYLE  | SCALE   | DESIGN UNITS                         | THIRD ANGLE PROJECTION     |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|--|--|-----------------------------------|--|--|---|--------------------------------------|----------------------------|------|------|----------|------|-------|----------|------|-------|---------|------|-------|---------|-----|------|--|
|  |  | $\nabla=0$<br>$\sphericalangle=0$ | <table border="1"> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> <tr> <td>4 PLACES</td> <td>±---</td> <td>±---</td> </tr> <tr> <td>3 PLACES</td> <td>±---</td> <td>±.005</td> </tr> <tr> <td>2 PLACES</td> <td>±.13</td> <td>±.010</td> </tr> <tr> <td>1 PLACE</td> <td>±.25</td> <td>±.020</td> </tr> </table> |  | mm  | INCH                                 | 4 PLACES                   | ±--- | ±--- | 3 PLACES | ±--- | ±.005 | 2 PLACES | ±.13 | ±.010 | 1 PLACE | ±.25 | ±.020 | INCH/MM | NTS | INCH |  |
|  |  |                                   | mm   | INCH   |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|  |  | 4 PLACES                          | ±---   | ±---   |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
| 3 PLACES   | ±---   | ±.005                             |  |  |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
| 2 PLACES   | ±.13   | ±.010                             |  |  |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
| 1 PLACE  | ±.25   | ±.020                             |  |  |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|  | ANGULAR ±1/2°  |                                   | DRAWN BY DATE<br>KCOX01 2015/10/23   | TITLE<br><b>92433 CORD REEL W/<br/>         6' 12-3 PRIMARY<br/>         1433 PLUG</b> |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                   | CHECKED BY DATE<br>HRUIZ 2015/10/23  | MOLEX INCORPORATED   |   |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|  |  |                                   | APPROVED BY DATE<br>JFMURPHY 2015/11/09  | MATERIAL NO.<br><b>1300830926</b>  |   | DOCUMENT NO.<br><b>SD-130083-053</b> | SHEET NO.<br><b>1 OF 1</b> |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |
|  |  |                                   |  | SIZE<br><b>A</b>   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                      |                            |      |      |          |      |       |          |      |       |         |      |       |         |     |      |  |